

# FACTS FOR VOTERS

*THE LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA* publishes this *Facts for Voters* as a service to help voters locate information about the election process and the currently elected government officials.

- \* The League also publishes the nonpartisan *Voters Guide*, distributes it, and lists it on the League website approximately ten days before each election:

[www.lwvlewisburgarea.org](http://www.lwvlewisburgarea.org)

- \* View legislative calendars and committee schedules for both the House and Senate, as well as the text and status of proposed legislation at:

[www.legis.state.pa.us](http://www.legis.state.pa.us)

- \* For more information on national and state-wide elections, check out:

[www.vote411.org](http://www.vote411.org)

- \* Contact information for the League of Women Voters of the Lewisburg Area:

P.O. Box 206  
Lewisburg, PA 17837-0206  
570-524-4439  
Website: [www.lwvlewisburgarea.org](http://www.lwvlewisburgarea.org)

- \* Contact information for the League of Women Voters of Pennsylvania:

226 Forster St.  
Harrisburg, PA 17102  
717-234-1576 / 1-800-564-6598  
Fax: 717-234-8341  
Email: [info@palwv.org](mailto:info@palwv.org)  
Website: [www.palwv.org](http://www.palwv.org)

## ELECTIONS

GENERAL Primary: May 15<sup>th</sup>

GENERAL Election: November 6<sup>th</sup>

## ELECTION CALENDAR

### February

13 First day to circulate and file nomination petitions

### March

- 6 Last day to circulate and file nomination petitions
- 7 First day to circulate and file nomination papers
- 20 Last day for congressional candidates to file nomination petitions
- 21 Last day for withdrawal by candidates who filed nomination petitions
- 26 First day to apply for a civilian absentee ballot

### April

- 16 Last day to register or change affiliation before the primary  
**IMPORTANT! - You must be registered in either the Democratic or Republican party to vote for candidates in the primary.**

### May

- 8 Last day to apply for a civilian absentee ballot
- 11 Last day for County Board of Elections to receive voted civilian absentee ballots
- 15 **GENERAL PRIMARY** (polls open 7am to 8pm)
- 16 First day to register AFTER the primary
- 22 Last day for County Board of Elections to receive voted military and overseas absentee ballots (must be postmarked **no later than 11:59 pm, May 14<sup>th</sup>**)

The *League of Women Voters of the Lewisburg Area* gratefully acknowledges the following for financing the publication of the 2018 *Facts for Voters*:

**COLDWELL BANKER**

**Penn One Real Estate  
Lewisburg, Pennsylvania**

### August

- 1 Last day to circulate and file nomination papers
- 8 Last day for withdrawal by candidates nominated by nomination papers
- 13 Last day for withdrawal by candidates nominated at the primary

### September

- 17 First day to apply for a civilian absentee ballot

### October

- 9 Last day to register before the November election
- 30 Last day to apply for a civilian absentee ballot

### November

- 2 Last day for County Board of Elections to receive voted civilian absentee ballots
- 6 **GENERAL ELECTION** (polls open 7am to 8pm)
- 7 First day to register AFTER November election
- 13 Last day for County Board of Elections to receive voted military and overseas absentee ballots (must be postmarked **no later than 11:59pm, November 5<sup>th</sup>**)

## 2018 UNION COUNTY

- Election Calendar
- Registration and Voting Information
- Elected Government Officials

## QUALIFICATIONS

To be eligible to vote in Pennsylvania elections, you must meet all of the following conditions:

- **A citizen of the United States** for at least one month before the election
- **A resident of Pennsylvania** and your election district for at least 30 days before the election
- **At least 18 years of age** on the day of the next election
- **A registered voter** (see below)

## REGISTRATION

You can obtain information about voting in Union County on the County Voter Registration website (see box below).

### Elections/Voter Registration Office

**ADDRESS:** Union County Government Center  
155 N. 15th St. Lewisburg, PA

**PHONE:** 570-524-8681

**HOURS:** weekdays 8am to 4:30pm

**WEBSITE:** [www.unioncountypa.org](http://www.unioncountypa.org)

1. From the menu bar (at the top of the page, with the first option of *Home*), choose *Departments*.
2. From the list of selections, choose *Elections & Voter Registration*

## How to Register

### ONLINE:

- If you have a PennDOT Driver's license or a non-driver ID, you can register to vote at: [www.register.votespa.com](http://www.register.votespa.com)  
There is also information on how to register online under the *Useful Links* section of the County Voter Registration website (see box above).
- If you do **not** have one of these PennDOT forms of identification, you must register either in person or by mail.

### IN PERSON:

- At the Elections/Voter Registration Office (see box under [REGISTRATION](#))
- At the PennDOT photo license centers (Motor Voter) at the time you apply for or renew your driver's license photo identification

### BY MAIL:

Fill out a *Voter Registration Application* Form and mail it to the Elections/Voter Registration Office (see box under [REGISTRATION](#)). An application form may be obtained:

- **At these county locations:**
  - \* Elections/Voter Registration Office (see box under [REGISTRATION](#))
  - \* Union County Assistance Office:  
1610 Industrial Blvd., Suite 300, Lewisburg
  - \* All county post offices
  - \* The Union County Public Libraries
- **Online at [www.register.votespa.com](http://www.register.votespa.com)**  
Download, complete, sign, and mail the form to the Elections/Voter Registration Office (see box under [REGISTRATION](#)).
- From the League of Women Voters, the political parties, and other organizations, which often distributed them before elections

A *Voter Identification Card* [confirming registration](#) will be sent to you in approximately two weeks of application submission. [Contact the Elections/Voter Registration Office if you do not receive a Voter Registration Card.](#)

### Important !

1. [Registration closes 30 days before the election!](#)
2. Changes to your registration can be made:
3. At the Elections/Voter Registration Office
  - \* Through the PennDOT photo license centers (Motor Voter) at the time you apply for or renew your driver's license photo identification

4. You **must** notify the Elections/Voter Registration Office if you:

- \* Move within Union County
- \* Change your name
- \* Wish to change your party affiliation

To make these changes, use the voter registration form available at the locations listed under *How to Register*, in the section entitled *BY MAIL*.

## AN ABSENTEE BALLOT

### When You Need One

If you will be out of your municipality during the polling place hours on election day or if you have an illness or physical disability that prohibits you from going to your polling place, then you may vote an absentee ballot by mail.

### When to Apply

[No sooner than 50 days before the election and no later than 5pm on the Tuesday preceding the election](#), except in cases of emergency (phone the Elections/Voter Registration Office: see box under [REGISTRATION](#))

### How to Apply

1. Request an official application form:
  - **IN PERSON, BY MAIL OR PHONE:** At the Elections/Voter Registration Office (see box under [REGISTRATION](#))
  - **ONLINE:** From the County Voter Registration website (see box under [REGISTRATION](#)):
    - \* Under *Useful Links*, click on *Absentee Ballot Questions*.
    - \* Follow the instructions under *How to vote by absentee ballot*. There is a link provided for the absentee application form.
    - \* Download and print out this form.
2. Return the completed application form in person or by mail.
3. When you receive your ballot, **VOTE!**
4. Return the ballot by [5pm on the Friday before the election](#).

## UNITED STATES GOVERNMENT

*Party Term exp.*

### President (4-year term)

**DONALD J. TRUMP** R 2020

The White House  
1600 Pennsylvania Ave., NW  
Washington, D.C. 20500  
Switchboard: 202-456-1414  
Fax: 202-456-2461

Comments: 202-456-1111

or [comments@whitehouse.gov](mailto:comments@whitehouse.gov)

### Vice President (4-year term)

**MICHAEL PENCE** R 2020

### U.S. Senators (6-year term)

**ROBERT CASEY** D 2018

393 Russell Senate Office Building  
Washington, D.C. 20510  
202-224-6324 or toll free: 866-802-2833  
Fax: 202-228-0604

[www.casey.senate.gov](http://www.casey.senate.gov)

or 200 N. 3rd St., Suite 14A

Harrisburg, PA 17101

717-231-7540 or toll free: 866-461-9159

Fax: 717-231-7542

**PAT TOOMEY** R 2022

248 Russell Senate Office Building  
Washington, D.C. 20510  
202-224-4254 / fax: 202-228-0284

[www.toomey.senate.gov](http://www.toomey.senate.gov)

or 228 Walnut St., Suite 1104

U.S. Federal Building

Harrisburg, PA 17101

717-782-3951 / fax: 717-782-4920

### U.S. Representative (2-year term)

#### 10<sup>th</sup> Congressional District

**TOM MARINO** R 2018

2242 Rayburn House Office Building  
Washington, D.C. 20515  
202-225-3731 / fax: 202-225-9594

[www.marino.house.gov](http://www.marino.house.gov)

or 1020 Commerce Park Dr., Suite 1A

Williamsport, PA 17701

570-322-3961 / fax: 570-322-3965

or 713 Bridge St., Room 29

Selinsgrove, PA 17870

570-374-9469 / fax: 570-374-9589

## COMMONWEALTH OF PENNSYLVANIA

*Party Term exp.*

### Governor (4-year term)

**TOM WOLF** D 2018

225 Main Capitol Building  
Harrisburg, PA 17120  
717-787-2500 / fax: 717-772-8284  
[governor@state.pa.us](mailto:governor@state.pa.us) / [www.governor.pa.gov](http://www.governor.pa.gov)

### Lieutenant Governor (4-year term)

**MICHAEL STACK** D 2018

Information about state government & referral to the appropriate office may be obtained on the website:  
[www.legis.state.pa.us](http://www.legis.state.pa.us)

### State Senator (4-year term) 23<sup>rd</sup> Senatorial District, includes all of Union County.

**GENE YAW** R 2020

362 Main Capitol, Senate Box 203023  
Harrisburg, PA 17120-3023  
717-787-3280 / fax: 717-772-0575  
TTY: 800-364-1581

or 175 Pine St., Suite 105

Williamsport, PA 17701 / 570-322-6457

800-443-5772 / fax: 570-327-3703

[www.senatorgeneyaw.com](http://www.senatorgeneyaw.com)

### State Representative (2-year term) 84<sup>th</sup> District, includes Gregg & White Deer Townships.

**GARTH EVERETT** R 2018

401 Irvis Office Building, P.O. Box 202084  
Harrisburg, PA 17120-2084  
717-787-5270 / fax: 717-772-9958

or 21 Kristi Rd., Suite 1, Muncy PA 17756

570-546-2084 / fax: 570-546-5220

[geverett@pahousegop.com](mailto:geverett@pahousegop.com) / [www.repeverett.com](http://www.repeverett.com)

### State Representative (2-year term) 85<sup>th</sup> District, includes all of Union County except Gregg & White Deer Townships.

**FRED KELLER** R 2018

428 Irvis Office Building, P.O. Box 202085  
Harrisburg, PA 17120-2085  
717-787-3443 / fax: 717-772-8418

or Mifflinburg Government Center

343 Chestnut St., Suite 1

Mifflinburg, PA 17844

570-837-0052 / fax: 570-966-0052

[fkeller@pahousegop.com](mailto:fkeller@pahousegop.com) / [www.repfredkeller.com](http://www.repfredkeller.com)

## UNION COUNTY

Union County Government Center  
155 N. 15th St., Lewisburg, PA 17837  
570-524-8600 / [www.unioncountypa.org](http://www.unioncountypa.org)

For information & referral to offices of Assessor; Register & Recorder; Treasurer; Prothonotary, etc., check the blue pages in the phone book or the Union County website.

### Commissioners (4-year term)

570-524-8686 / fax: 570-524-8635

**PRESTON R. BOOP**, chair R 2019

**JOHN H. MATHIAS**, secretary R 2019

**JOHN R. SHOWERS**, v. chair D 2019

Meetings: 1st & 3rd Tuesday, 2pm

### District Attorney (4-year term)

**D. PETER JOHNSON** 2019

Union County Courthouse  
103 S. Second St., Lewisburg, PA 17837  
570-524-8651 / fax: 570-524-8799

### Magisterial District 17-03-1 Judge (6-year term), Lewisburg Borough, Townships: East Buffalo & Kelly.

**LEO S. ARMBRUSTER** 2021

Union County Courthouse  
103 S. Second St., Lewisburg, PA 17837  
570-524-8656 / fax: 570-524-8698

### Magisterial District Judge (6-year term), District 17-03-2: Boroughs: Hartleton, Mifflinburg, New Berlin; Townships: Buffalo, Gregg, Hartley, Lewis, Limestone, Union, West Buffalo, White Deer.

**JEFFREY L. MENSCH** 2023

Mifflinburg Government Center  
343 Chestnut St., Suite 2, Mifflinburg, PA 17844  
570-966-2886 / fax: 570-966-6252

If you are reading this *Facts for Voters*  
and find the information useful,  
consider joining the  
*League of Women Voters.*

Contact us at 570-524-4439 or  
[www.lvwlewisburgarea.org](http://www.lvwlewisburgarea.org)

## TOWNSHIPS AND BOROUGHS

### BUFFALO TOWNSHIP

Township Building, 2115 Strickler Rd.  
Mifflinburg, PA 17844  
570-966-4004 / fax: 570-966-0209  
buffalotwp@gmail.com

#### Supervisors (6-year term)

<b>DANIEL DIETRICH, chair</b>	<b>R</b>	<b>2019</b>
<b>JOSEPH WISE</b>	<b>R</b>	<b>2021</b>
<b>WILLIAM ZIMMERMAN, v. chair</b>	<b>R</b>	<b>2023</b>

Supervisors: 1st Monday, 6:30pm

Planning Commission: Last Monday, 7pm. No meeting in Dec.

### EAST BUFFALO TOWNSHIP

Township Building, 589 Fairground Rd.  
Lewisburg, PA 17837  
570-523-6320 / fax: 570-523-9151  
ebto@ptd.net / www.ebtwp.org

#### Supervisors (6-year term)

<b>MICHAEL DANILOFF, v. chair</b>	<b>R</b>	<b>**</b>
<b>CHAR GRAY</b>	<b>R</b>	<b>2023</b>
<b>MATT SCHUMACHER, chair</b>	<b>R</b>	<b>2021</b>

\*\* Resigning Mar. 14, 2018

Supervisors: 2nd Monday, 5:30pm

Planning Commission: 3rd Wednesday, 7pm

Public Works Session of the Board: 4th Monday, 5:30pm

### GREGG TOWNSHIP

Township Building, 18084 Russell Rd.  
Allenwood, PA 17810  
570-538-5499 / fax: 570-538-9438  
greggtownship@comcast.net

#### Supervisors (6-year term)

<b>MICHAEL KEISER</b>	<b>R</b>	<b>2019</b>
<b>ARTHUR MASSER</b>	<b>R</b>	<b>2019</b>
<b>DAVID MASSER, chair</b>	<b>R</b>	<b>2023</b>

Supervisors: 1st Monday, 4:30pm

Planning Commission: 3rd Wednesday, 7:30pm

### HARTLETON BOROUGH

P.O. Box 64, Hartleton, PA 17829  
570-922-1892  
hartletonboro@windstream.net

#### Mayor (4-year term)

<b>TOM PERRIN</b>	<b>R</b>	<b>2021</b>
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#### Council (4-year term)

<b>GARY LOSS</b>	<b>R</b>	<b>2021</b>
<b>EDWIN MARTIN</b>	<b>R</b>	<b>2019</b>
<b>DONNA PURVES, pres.</b>	<b>R</b>	<b>2019</b>
<b>TOM PURVES</b>	<b>R</b>	<b>2019</b>
<b>JOSEPH RICHARD</b>	<b>R</b>	<b>2021</b>
<b>BRENDA ZERBE, v. pres.</b>	<b>R</b>	<b>2021</b>

Council: 1st Monday, 7pm (or following Tues., if Mon. is a holiday); Hartleton Union Church

### HARTLEY TOWNSHIP

Township Building, 1845 State Rte. 235  
P.O. Box 128, Laurelton, PA 17835  
570-922-1920 / fax: 570-922-1928  
hartley@dejazzd.com

#### Supervisors (6-year term)

<b>EARL BINGAMAN</b>	<b>R</b>	<b>2023</b>
<b>STEPHEN BUTTORFF, chair</b>	<b>R</b>	<b>2019</b>
<b>BRADLEY WAGNER</b>	<b>R</b>	<b>2021</b>

Supervisors: 2nd Wednesday, 7pm (or Thurs., if Wed. is a holiday)

Planning Commission: Jan.-May & Sept. & Oct.: 4th Thurs., 7pm;

Dec.: 2nd Thurs.; June, July, Aug., Nov.: no meeting

### KELLY TOWNSHIP

Township Building, 551 Zeigler Rd.  
Lewisburg, PA 17837  
570-524-0437 / fax: 570-524-0433  
kellysup@dejazzd.com

#### Supervisors (6-year term)

<b>DAVID S. HASSENPLUG, chair</b>	<b>R</b>	<b>2021</b>
<b>STEVEN RANCK</b>	<b>R</b>	<b>2019</b>
<b>ELVIN E. STOLTZFUS, v. chair</b>	<b>R</b>	<b>2023</b>

Supervisors: 1st Tuesday, 6:30pm

(except Aug. & Nov.: 2nd Tuesday)

Planning Commission: 3rd Monday, 7:30pm

### LEWIS TOWNSHIP

3920 Pleasant Grove Rd., Mifflinburg, PA 17844  
570-922-4148  
klwatters3920@hotmail.com

#### Supervisors (6-year term)

<b>BARRY DOWHOWER, v. chair</b>	<b>R</b>	<b>2019</b>
<b>WAYNE KLINGMAN, chair</b>	<b>R</b>	<b>2021</b>
<b>KAREN WATTERS</b>	<b>R</b>	<b>2023</b>

Supervisors: 2nd Tuesday, 7:30pm

Planning Commission: 4th Wednesday, 7:30pm

### LEWISBURG BOROUGH

Borough Office, 55 S. Fifth St.  
Lewisburg, PA 17837  
570-523-3614 / fax: 570-524-2270  
office@lewisburgborough.org

#### Mayor (4-year term)

<b>JUDITH T. WAGNER</b>	<b>R</b>	<b>2021</b>
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#### Council (4-year term, except as noted below)

Ward I	<b>MICHAEL J. DERMAN</b>	<b>R</b>	<b>2019</b>
	<b>SUSAN P. MAHON, v. pres.</b>	<b>D</b>	<b>2021</b>
Ward II	<b>JORDI COMAS</b>	<b>D</b>	<b>2019</b>
	<b>SUSAN YOHN</b>	<b>D</b>	<b>2021</b>
Ward III	<b>DAVID HEAYN</b>	<b>D</b>	<b>2021</b>
	<b>KATHRYN MORRIS, pres.</b>	<b>D</b>	<b>2019</b>
Ward IV	<b>GARY L. FREDERICK</b>	<b>R</b>	<b>2019</b>
	<b>LUIS MEDINA</b>	<b>D</b>	<b>2021</b>

Council: 3rd Tuesday, 6:30pm

Planning Commission: 1st Wednesday, 6pm

### LIMESTONE TOWNSHIP

Municipal Building, 3840 Wildwood Rd.  
Mifflinburg, PA 17844  
570-966-3380 / fax: 570-966-7282  
limestonetownship@dejazzd.com

#### Supervisors (6-year term)

<b>STANLEY BINGAMAN</b>	<b>R</b>	<b>2021</b>
<b>ANDREW KEISTER</b>	<b>R</b>	<b>2023</b>
<b>DOUGLAS ORBAKER</b>	<b>D</b>	<b>2019</b>

Supervisors: 1st Tuesday, 6:30pm

(except Aug. 19<sup>th</sup> and Nov. 13<sup>th</sup>)

Planning Commission: Last Wednesday, 7pm

**Democracy is  
NOT a spectator sport —  
Exercise Your Right to Participate!**

## TOWNSHIPS AND BOROUGHS (cont.)

### MIFFLINBURG BOROUGH

Borough Building, 120 N. Third St.  
Mifflinburg, PA 17844  
570-966-1013 / fax: 570-966-4258  
miffmgr@dejazzd.com / www.mifflinburgborough.org

#### Mayor (4-year term)

DAVID COONEY R 2021

#### Council (4-year term)

PAUL E. BOTTIGER EAST R 2021  
RICHARD FRY EAST R 2019  
BEVERLY HACKENBERG, *pres.* WEST R 2021  
LINDA LEWIS EAST D 2021  
TOD M. STEESE, *v. pres.* WEST R 2019  
DUANE L. ZIMMERMAN WEST D 2019

Council: 3rd Tuesday, 7pm  
Planning Commission: 3rd Tuesday, 4:30pm

### NEW BERLIN BOROUGH

Borough Building, 700 Water St.  
P.O. Box 330, New Berlin, PA 17855  
570-966-4705 / fax: 570-966-4706  
nbboro@dejazzd.com / www.newberlinpa.us

#### Mayor (4-year term)

BONNIE HAMILTON D 2021

#### Council (4-year term)

JARED BUSBY, *v. pres.* D 2021  
LISA DECKER I 2021  
JULIANNE FINKBINER, *pres.* R 2019  
LYNDA FREDERICK R 2019  
ELAINE HOPKINS D 2021  
BETTY KRATZER, *pres. pro-temp* R 2021  
BARBARA STAMM R 2019

Council: 2nd Wednesday, 7pm; New Berlin Community Center  
Planning Commission: as needed

### UNION TOWNSHIP

Township Building, 70 Municipal Ln.  
P.O. Box 184, Winfield, PA 17889  
570-524-4589 / fax: 844-758-7870  
uniontwp@dejazzd.com

#### Supervisors (6-year term)

WILLIAM ALLRED, *v. chair* R 2021  
MARK BIEBER R 2023  
THOMAS REITZ, *chair* R 2019

Supervisors: 1st Tuesday, 7pm  
Planning Commission: as needed

### WEST BUFFALO TOWNSHIP

Township Building, 577 Johnstown Rd.  
P.O. Box 237, Mifflinburg, PA 17844  
570-966-0909 / fax: 570-966-0749

#### Supervisors (6-year term)

DAVID H. GALER, *chair* R 2021  
LUKE S. PHELPS, *v. chair* R 2023  
ROBERT E. VALENTINE, *secy.* R 2019

Supervisors: 2nd Monday, 6pm  
Planning Commission: 2nd Tuesday, 7pm

### WHITE DEER TOWNSHIP

Municipal Building, 2191 Creek Rd.  
New Columbia, PA 17856  
570-568-8643 / fax: 570-568-8443  
road05@dejazzd.com

#### Supervisors (6-year term)

CARROLL DIEFENBACH, *chair* R 2021  
LARRY SEIBERT, *v. chair* R 2023  
DONALD WILVER, JR. D 2019

Supervisors: 4th Tuesday, 7pm (except Dec. 18th)  
Planning Commission: 1st Tuesday, 7pm

## SCHOOL DISTRICTS

### LEWISBURG AREA SCHOOL DISTRICT

545 Newman Rd., Lewisburg, PA 17837  
570-522-3220 / fax: 570-524-3278  
www.lasd.us

#### School Board (4-year term)

MARY BROUSE 2021  
LISA CLARK 2021  
JORDAN FETZER, *v. pres.* 2019  
CORY HEATH 2019  
ERIN JABLONSKI, *treas.* 2019  
JOHN ROWE 2021  
MARY ANN STANTON 2021  
KATHY SWOPE, *pres.* 2019  
VIRGINIA ZIMMERMAN 2019

School Board: 2nd & 4th Thursday, 7:30pm  
(except months with only 1 meeting: July 19<sup>th</sup>,  
Nov. 8<sup>th</sup>, Dec. 6<sup>th</sup>);  
DiRocco Center for Instruction, High School,  
545 Newman Rd.

### MIFFLINBURG AREA SCHOOL DISTRICT

Administration Building, 178 Maple St.  
Mifflinburg, PA 17844  
570-966-8200 / fax: 570-966-8210  
www.mifflinburg.org

#### School Board (4-year term; elected by municipalities)

THOMAS EBERHART WB/MB 2021  
THOMAS HOSTERMAN, *v. pres.* H/LE 2021  
DENNIS KEISER, *pres.* WB/MB 2019  
WENDY McCLINTOCK NB/B/LI/UI 2021  
JONATHAN MOYER NB/B/LI/UI 2019  
ROBERT MULROONEY H/LE 2021  
JILL SHAMBACH, *treas.* B/LI/NB/UI 2019  
NEIL SHOREMAN H/LE 2019  
BRADLY SWARTZ WB/MB 2019

Code: B-*Buffalo*; H-*Hartley & Hartleton*; LE-*Lewis*;  
LI-*Limestone*; MB-*Mifflinburg*; NB-*New Berlin*;  
UI-*Union Independent*; WB-*West Buffalo*  
School Board: 2nd Tuesday, 7:30pm  
(March, July & November: no meeting;  
May: May 1<sup>st</sup> and May 29<sup>th</sup>)